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The Recorder

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NEGRO EDUCATION

FORESHADOWS A NEW NATIONAL ANXIETY.

It is a Problem of Intelligence and Not of Ignorance.

In the present day discussions of the negro by all sorts of people there is an occasional note of serious warning of the danger of the educated negro. What will the negro race be and do when the masses become educated and enlightened is a question, that seems to foreshadow a new national anxiety and strange disturbance of the public conscience.

A reference to a few recent occurrences will show the temper and spirit of those who dread the possibility of a problem in which enlightenment and not ignorance is to be the bugbear.

The trustees of the Carnegie Library at Atlanta, Ga., recently experienced a shock when another evidence of this constantly rising tide of intelligence among the colored people was presented to them in the form of a committee of colored citizens who waited upon them and asked if the colored students of the many educational institutions of that city and other book lovers of the race were to be allowed the privileges of the library.

Although the library is to be supported by the public taxes, to which the colored people contribute a considerable share, the committee received a positive and indignant "no" to their question. The strange reason given by the trustees for their action was that, both races using the same books would prove "fatal to the usefulness" of the library.

WANTS IGNORANCE KEPT UP.
Here is a striking instance of an attempt to force the spirit of caste into the democratic domain of literature. In the cities of Baltimore and Washington, D. C., no such fatality has followed the use of the public libraries by both races.

The author of 'The Leopard's Spots' with a strange hysteria of alleged fear and race hatred, denounces all efforts to educate the negro out of his ignorance and dependence into a condition of self-sufficient manhood. Why? Because education will enable the negro to resent the badge of inevitable inferiority that is fastened upon him. This author is especially alarmed at what he calls the danger of teaching the negro the science of agriculture, because thus educated he will eventually become the landed gentry, and these dusky lords of the manor will logically rule the South.

The dream of Booker T. Washington has already become an actual menace to this author and champion of white supremacy.

ENGLISH WOMAN'S VIEW.
Still another instance. An English woman, who has recently been spending considerable time in the South making a special study of the child labor problem in the southern cotton factories, gave some account of her findings to one of the women's clubs of this city. The same clubwomen who had been hearing much of the disproportionate illiteracy of the negro race and their unfitness for fellowship on that account, were somewhat startled to hear this student of southern problems express herself as distinctly alarmed lest the educational progress of the southern negro prove a menace to our civilization.

The woman called special attention to the direful fact that while white children by the thousands were being pressed into the factories to work even at 5 years of age, being dwarfed and stunted in body and mind, the negro children were going to school. She said that she firmly believed that if this sort of inequality were not checked by the prayers and enactments of the Anglo-Saxon lovers of power, the time would certainly come when the negro by the might of education would dominate the ignorant whites of the South.

When asked how she accounted for this state of affairs, she replied that she could not understand it except that the desire for education among the negroes was so keen that some of these old colored people would work their fingers to the bone in order to give their children an education.

HOUSES MUCH ANXIETY.
Perhaps these incidents are sufficient to show that there is developing considerable anxiety over the possible consequences of negro education. That there is some strong feeling of this kind ought not to be surprising to people who know something of American history not very remote.

The occasional outcry against affording colored people means of mental culture can be easily traced back to the time when the dread of negro intelligence was so strong that many states of the Union protected themselves against this menace by penal statutes against all persons who attempted to teach colored people.

The probability is that the great majority of the southern people believe that the education of the negro is the proper thing, and that such education should be provided for by the state, but many are still haunted by

the traditional fear of an educated negro.

To these people there must be added thousands of people in the North who are not yet willing to let the negro share in all the benefits of our national life. To such people the ignorant negro is not an unmanageable menace. So long as he is ignorant and poor he will sell his labor and time for a trifle. "He will not intrude himself where he is not wanted." He will not demand his political rights; he will not complain against disfranchisement and "Jim Crow" cars; he will not bother himself about "taxation without representation;" he will not bother about schoolhouses, libraries and women's clubs.

WHAT EDUCATION DOES.

All the recent discussion, sometimes friendly and sometimes hateful, is occasioned by the rising tide of intelligence among these progressive people. The educated negro has come into the domain of American life. With his culture, his aspirations, his ambitions and demands before he is wanted and before he was expected. Public opinion has not been trained to receive this new comer. The new generation of negro men and women who knew nothing of slavery and its awful blight on both races cannot understand the meaning of all this advancement. They have a right to become impatient when told by the inexorable law of prejudice that the higher qualifications of mind and heart for which they strive count for nothing.

The intolerance of those who have it in their power to repress, and the impatience of the educated negro because of this repression, seems to be the problem of the future, and if the education of the negro is a menace to anything or anybody it must be found in the new complication which negro intelligence and progress are bound to make.

FANNIE B. WILLIAMS, in Record-Herald.

ODD FELLOWS DAY

The Order Celebrates the 59th Anniversary of its Organization.

The fifty-ninth anniversary of the Grand United Order of Odd Fellows in America was celebrated last Sunday. In this city the Odd Fellows' Household of Ruth and Juvenile department combined and held union services at Bethel A. M. E. Church. The services were preceded by a procession headed by the band and the Patriarchal division. The Order assembled at 2 o'clock and the following program was rendered: Organ Voluntary, hymn Prayer, Murray Davidson; Solo, Mrs. Alice Givens, Paper Sarah Edson, Solo J. H. Sharp, Responsive Reading, Hymn, Responsive Reading, Solo Miss Carrie Dorsey, Paper Mrs. Kitty Telford, Solo Ellis Gibbs, Paper Abbie Ball, Solo Mrs. Bessie Walker, Orator of the day James N. Shelton, Recitation Samuel Givens, Thanksgiving sermon Rev. B. F. Farrell, collection.

The first lodge of the Order in America was established in 1873 in New York. It has a membership now of over 500,000.

The state grand officers are District Grand Master, James Johnson, Indianapolis, Ind.; District Grand Sec'y, Willis Tyler, Bloomington, Ind.; District Most Noble Governor, Ada Goins, Indianapolis, Ind.; District worthy Recorder, Anna Ashworth, Terre Haute, Ind.; District Worthy Treasurer, Sarah White, Indianapolis, Ind.

The following officers served during the exercises: Chas. H. Floyd, M. V. P. Noble Grand; W. W. Walden, M. V. P. Master of Ceremonies; Miss Eva Raden Organist; James Resnover, Chief Marshal.

The Odd Fellows Household of Ruth and Juvenile organizations will go to Plainfield Sunday to attend the thanksgiving services of the lodges of that city. S. G. Givens of this city will deliver the oration and Rev. Farrell will preach the sermon. Fare round trip 45c.

Colored Y. M. C. A.
The men will meet Sunday at Wayman Chapel corner Seventeenth and Yandes streets, at 4 p. m. All are invited. Subject for discussion "Choose the good part". Luke 10:38-42.

The Y. M. C. A. Bible class meets each Friday evening at 8 p. m. at the Christian church corner Thirteenth and Missouri streets, Eldr. Herod has charge of the Bible study department. All who desire a fuller comprehensive practical view of the Bible are especially invited to attend.

SPIRIT OF THE PRESS.

With the Negro Question in the United States Senate, in the House of Representatives, in the press, in the pulpit, and in the educational and literary world there may not be a Negro Problem, but there is a Negro Something, which keeps up much concern in every quarter.—St. Luke Herald.

No man who can do anything useful and is willing to work, will long remain uncalled. The trouble is that some of us won't work unless we can get the kind we want.—Colored American.

RILEY'S DEDICATION POEM.



THE SOLDIER! Meek the title, yet divine:
Therefore, with reverence, as with wild acclaim,
We fain would honor in exalted line
The glorious lineage of the glorious name:
The Soldier! Lo, he ever was, and is,
Our Country's high custodian, by rights
Of patriot blood that brims that heart of his
With fiercest love, yet honor infinite.

The Soldier—within whose inviolate care
The Nation takes repose, her inmost fane
Of Freedom ever has its guardian there,
As have her forts and fleets on land and main;
The heavenward banner, as its ripples stream
In happy winds, or float in languid flow,
Through silken meshes ever sifts the gleam
Of sunshine on its sentinel below.

The Soldier! Why, the very utterance
Is music—as of rallying bugles, blent
With blur of drums and cymbals and the chants
Of battle-hymns that shake the continent—
The thunder-chorus of a world is stirred
To awful universal jubilee,
Yet ever through it, pure and sweet, are heard
The prayers of Womanhood and Infancy

Even as a fateful tempest sudden loosed
Upon our senses, so our thoughts are blown
Back where The Soldier battled, nor refused
A grave all nameless in a clime unknown.
The Soldier—though, perchance, worn, old and gray;
The Soldier—though, perchance, the merest lad;
The Soldier—though he gave his life away,
Hearing the shout of "Victory" was glad.

Aye, glad and grateful, that in such a cause
His veins were drained at Freedom's holy shrine—
Rechristening the land—as first it was,
His blood poured thus in sacramental sign
Of new baptism of the hallowed name
"My Country"—now on every lip once more
And blest of God with still enduring fame.
This thought even then The Soldier gloried o'er.

The dying eyes upraised in rapture there,
As, haply, he remembered how a breeze
Once swept his boyish brow and tossed his hair,
Under the fresh bloom of the orchard-trees—
When his heart hurried, in some wistful haste
Of ecstasy, and his quick breath was wild
And balmy-sharp and chilly-sweet to taste,
And he towered Godlike, though a trembling child!

Again, through luminous mists, he saw the skies!
Far fields white-tented, and in gray and blue
And dawning gold, he saw vast armies rise
And fuse in fire—from which, in swiftest view
The Old Flag soared, and friend and foe as one
Blent in an instant's vivid mirage—then
The eyes closed smiling on the smiling sun
That changed the seer to a child again.

And, even so, The Soldier slept. Our own!
The Soldier of our plaudits, flowers, and tears,
O this memorial of bronze and stone—
His love shall outlast this a thousand years!
Yet, as the towering symbol bids us do,
With soul saluting as salutes the hand,
We answer as The Soldier answered to
The Captain's high command

Indiana Soldiers and Sailors' Monument Dedication.
Indianapolis, May 15, 1902.
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TIMELY ANNIVERSARIES.

Some Current Selections From History's Broad Page.

May 18.

1804—Napoleon Bonaparte was declared emperor of France.
1804—Nathaniel Hawthorne, distinguished American novelist and sketch writer, died in Plymouth, N. H.; born in Salem, Mass., 1804. Hawthorne's romances have been before the public forty odd years and still retain a hold upon readers. His "Scarlet Letter," published first in 1850, lifted him at once to the front rank of contemporary novelists.
1804—Fierce storm on Lake Michigan, followed by numerous wrecks and heavy loss of life among sailors.
1806—Otto Camphausen, noted Prussian financier, died at Berlin; born 1812.
1900—Mafeking relieved by the British army after a siege of 217 days.

May 19.

1536—Queen Anne Boleyn beheaded on the Tower green; birth date unknown.
1702—Johann Gottlieb Fichte, German philosopher, born in 1762.
1702—"Dark day" in New England; darkness commenced at 11 a. m. and covered the country from New York city to Maine; in Massachusetts and portions of New Hampshire artificial lights were required.
1706—Josiah Bartlett, "signer," member of the convention of 1787 and governor of New Hampshire, died; born 1729.
1804—Andrew J. Graham, author of the Graham system of shorthand, died at Orange, N. J.; born 1820.
1806—Kate Field, lecturer and journalist, died at Honolulu; born 1840.
1901—M. W. Pretorius, first president of the Transvaal Republic, died at Johannesburg; born 1818.

May 20.

1506—Christopher Columbus died at Valladolid, Spain, aged about 70; birth date uncertain.
1772—Dorothy Payne, famous as Dorothy Madison, born in North Carolina; married James Madison 1794; died 1849. Dorothy Payne was born of English parentage and was brought up as a Quaker. At the age of 19 she married John Todd, a lawyer and a member of the Society of Friends. The yellow fever pestilence of 1793 left Mrs. Todd a widow, and the year following she married Madison, then a member of congress.
1804—Lafayette died in Paris; born 1757. The devotion and zeal of Lafayette may be said to have decided the fate of the Revolutionists. He offered his brilliant services to the struggling patriots before France recognized the republic. After shedding blood for the cause he returned to France and brought out troops and material.
1801—General Fitz-John Porter, U. S. A., retired, a noted Federal leader during the civil war, died at Morristown, N. J.; born 1822.

May 21.

1691—Cornelius van Tromp, famous Dutch admiral, died. Cornelius was the son of the more celebrated Dutch commander, Marten Harpertzoon. He fought in company with De Ruyter, his father's chief rival and successor, on the death of De Ruyter became lieutenant admiral general of the United Provinces.
1780—Elizabeth Gurney (Fry), Quaker preacher and prison reformer, born near Norwich, England; died 1845.
1804—Maria Edgeworth, English novelist, died in County Longford, Ireland; born in England 1767.
1873—Famous naval engagement off Iquique, Chile; the Peruvian monitor Huascar sank the Chilean ironclad Esmeralda.
1894—General Phil Cooke, a distinguished Confederate veteran, died in Atlanta; born 1817.
1899—Admiral Dewey sailed from Manila on the cruiser Olympia on his voyage home.

May 22.

337—Constantine the Great died; born 274.
1611—The first baronets created in England; they paid £1,000 each for their patents. King James I. instituted the order of baronets to raise a sum of money for the reduction of the province of Ulster, in Ireland. The degree is next below that of baron, but the holder is a commoner. All baronets have the arms of Ulster superadded to their coat. Originally numbering 200, lapses of death were not filled at first, but the custom soon gave way. Candidates were required to be of gentle blood and able to support the dignity.
1688—Alexander Pope, poet, born; died 1744.
1820—Richard Grant White, author and philologist, born in New York city; died there 1885.
1901—Ex-Congressman Charles A. Boutelle, noted Republican leader of Maine, died at Waverly, Mass.; born 1859.

May 23.

1783—James Otis, patriot orator of the Revolution, killed by lightning at Andover, Mass.; born 1725.
1810—Sarah Margaret Fuller, author and Marchioness d'Ossoli, born in Champort, Mass.; drowned off Long Island 1850. Margaret Fuller began her independent career upon the death of her father, as a teacher. Having mastered French and Italian, she made a notable translation of Emerson's "Conversations With Goethe." Subsequently she became editor of the transcendental monthly, The Dial, and also literary editor of the New York Tribune. She visited France and Italy in 1846-47 and in the latter year married Marquis d'Ossoli, a liberal Italian nobleman. Husband, wife and infant went down in a terrible shipwreck while voyaging to America.
1824—Ambrose E. Burnside, eminent Union general, born at Liberty, Ind.; died 1881.
1900—Francis Bicknell Carpenter, noted American portrait artist, famed for his painting of the "Emancipation Proclamation," died in New York city; born 1830.

May 24.

1707—Karl von Linné (Linnaeus), famous naturalist, born at Rashalt, Sweden; died 1778.
1750—Stephen Girard, eccentric millionaire and philanthropist, born near Bordeaux, France; died in Philadelphia 1831. Girard was not liberally educated and began life as a cabin boy. He settled in Philadelphia in 1776. During the epidemic of yellow fever in that city in 1793 he became noted for his attentions to the sick, whom he nursed.
1819—The Savannah, the first steamer to cross the Atlantic, left Savannah; reached Liverpool in 25 days.
1873—William Lloyd Garrison, abolitionist and journalist, died in New York; born 1809.
1899—Senor Don Emilio Castelar, Spanish republican statesman, died at Murcia, Spain; born 1852.

Woman's Work and World.

There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
Then give to the world the best you have
And the best will come back to you.
Give love, and love to your life will flow,
A strength in your utmost need;
Have faith, and a score of hearts will show
Their faith in your word and deed.

Give truth, and your gift will be paid in kind,
And honor will honor meet;
And a smile that is just as sweet
For life is the mirror of king and slave,
'Tis just what we are and do;
Then give to the world the best you have,
And the best will come back to you.
—Madeline S. Bridges.

Mrs. F. E. W. Harper has written a work on "Enlightened Mother."

A study in pamphlet form of the Quaker poet, John Greenleaf Whittier has been contributed to literature written by Miss Addie Howard of Washington, D. C.

Old maids and old bachelors are not the only people who have been disappointed in love.

A man can very seldom tell what is passing in a woman's mind. He talks with another man and he can follow his processes; he gets his point of view he can read between the lines; he can make a shrewd guess as to how he came to say that, or why he refrained from saying the other, says the Watchman. But a woman's mental processes are not those of a man. Her mental machinery is geared differently. You hear what she tells you. You can make inferences from it; they will be wrong, because you do not know how she came to say what she did; you do not have the clew. Try to guess what she will say next, and you will find that you are all at sea. No man can understand a woman. He may love her. There may exist between his soul and hers that indefinable and celestial sympathy which is the sweetest thing on earth; but he does not understand her. Her mental opinion, her ways of thought, her point of view will always be as inscrutable to him as the mental processes of an angel. Whether women understand each other is not quite certain.

Negro Labor in Philippines.

Minneapolis Trib ne.
The labor problem in the Philippines, if the islands remain under American control, may be solved by the emigration of negroes from the United States. The men who have undertaken to exploit industries there have testified that the natives will not work, that the white men cannot stand the climate, and hence that the Chinese coolie constitutes the only reliable labor resource. But Congress seems determined to forbid the influx of any more Chinamen, having included our island possessions in the exclusion bill.

This makes rather a cheerless outlook for the development of the islands according to American notions; but a gleam of light appears in a recently published article by Chaplain T. G. Stewart, of the Twenty-fifth Infantry—one of the colored regiments of regulars—in which he takes the view that the Philippines are a veritable Eldorado for the American negro, and makes the prediction that thousands of them will seek homes there when they become thoroughly acquainted with the conditions.

This opinion is based upon his observation and his talk with the colored soldiers. He says that no less than 7,000 American negroes have been in the Philippines as soldiers, first and last, and that nine out of every ten of them like the country and would prefer to remain there. One black soldier who had just received his honorable discharge, asked when he would return to America, replied: "I do not care if I never go. They are disfranchising my people over there. I feel freer here than I do at home. In Texas we are just niggers in uniform, but here we are colored soldiers and have the respect of every one."

The colored men can stand the climate and they can work. The natives are very friendly to them and like them much better than the whites. Instead of looking upon them with contempt, they regard them as superior being on account of their vastly superior physique. The insular government will have control of large areas of land which could be allotted to negroes as homesteads under proper conditions, and there would be no lack of employment upon the cotton, sugar and hemp plantations, to say nothing of the manufactory that are sure to spring up.

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Geo. P. STEWART, Publisher

SATURDAY MAY 17, 1902.

We are glad to know that the negroes are beginning to appreciate the efforts of Booker T. Washington in the way of substantial recognition. Tuskegee Institute was the recipient this week of \$1000 from Robert F. Baptist an ex-Virginia slave now living at Galway N. H. His donation is to found a permanent scholarship. We know that Mr. Washington feels elated at the results that his labor is bringing forth.

COLORED WOMAN'S RIGHTS.

By a clever manipulation of words, the Woman's Federation disposed of the vexed "color" question at their meeting last week. But, have they settled the issue? Have they proven helpful to the less fortunate of their sex? Have they obeyed the teachings of Christ that "Whatever ye would that men should do to you, do ye even so to them." The answer is no, a thousand times no! The issue will never be settled until it is settled right.

White women have had every opportunity for education and culture. Do they think that by burying their talents and opportunities in mire of selfishness and prejudice, will profit them again? It is their duty to share their education and culture with those less fortunate. Their duty is plain. It is to hold out the hand of helpfulness and lift womankind to a higher plane of usefulness and civilization.

DEDICATING THE MONUMENT.

Four score and seven years ago our fathers brought on this continent a Nation, conceived in liberty and dedicated to the proposition that all men are created equal. Now we are engaged in that great civil war, testing whether that Nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who gave their lives that that Nation might live. It is altogether fitting and proper that we should do this. But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow this ground. The brave men, living and dead, who struggled here, have consecrated far above our poor power to add or detract. The world will little note, nor long remember, what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far nobly advanced. It is, rather, for us to be here dedicated to the great task remaining before us, that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion, that we here highly resolve that these dead shall not have died in vain—that this Nation, under God, shall have a new birth of freedom, and that government of the people, by the people, for the people, shall not perish from the earth.

These were the words spoken by Abraham Lincoln at the dedication of the National Soldiers' Cemetery at Gettysburg, Nov. 19, 1863. They were immortal for they still live in the minds and hearts of a nation of people. Thursday Indiana dedicated her Soldiers and Sailors Monument to the memory of her sons who fought and died in defense of that "Nation conceived in liberty and dedicated to the proposition that all men are created equal." Time will work wonders its ravages of destruction and decay upon our noble shaft, but its soul, the spirit of loyalty and patriotism, will ever live through all generations to come. The monument is for Indiana's loyal sons, both white and black. The Negro was a good soldier, for oftentimes his comrades in arms were his bitterest enemies still be fought for "a new birth of freedom."

We commend the following editorial from the Indianapolis Journal: A few colored men will be seen to-day wearing the Grand Army badge and uniform. The day is for Indiana's colored soldiers as well as for white ones, and while the former were not numerous they are stockholders in the monument. Early in the war there was considerable opposition to the employment of colored troops, and several officers in Indiana regiments resigned on account of their hostility to President Lincoln's emancipation proclamation. No effort was made to enlist

colored soldiers in this state until November, 1863, when in reply to an application the War Department authorized Governor Morton to raise a battalion or regiment. This was done partly to prevent recruiting agents from other states from getting colored recruits here. On Dec. 3, 1863, an order was issued for recruiting a colored battalion, and a camp of rendezvous was established in this city with the late William P. Fishback as commander. Six companies were raised, aggregating 518 enlisted men. The battalion was afterwards recruited up to a full regiment in Maryland and was known as the Twenty-eighth United States Colored. The regiment, commanded by Col. Charles M. Russell, of the regular army, served in the Army of the Potomac in the campaign against Petersburg. In the battle of the Crater it lost nearly half its number in killed and wounded. Later four more companies were raised in this State and sent to join the regiment, which continued to see hard service till the end of the war. Like other returning regiments it had a public reception in this city on Jan. 6, 1866. Capt. J. O. Pedigo, who died recently, was an officer in this regiment. The total number of colored troops raised in the State was reported by the provost marshal at 1,537 though not much more than half that number were credited upon Indiana's quotas, the rest having been recruited for other States.

Obituary.

Dr. Wm. Masterson, son of Rev. J. S. Masterson, of the Indiana Conference died on April 21, at Madisonville Ky. he was taken off in the prime of life, by the dreadful disease, typhoid pneumonia, age 31 yrs. 9 mos. 21 days. He was converted at the age of 16 yrs, and was made a teacher in the Sunday School at once, he was elected superintendent at the age of 17 years and was a member of both Trustee and Steward Board and secretary of the same; he was faithful in the performance of all his christian obligations and died a "Christian Hero" at his post. He lived a straight forward life and was beloved by all with whom he came in contact, although he has passed to the beyond he still lives in the hearts of all who knew him. Why should we weep when the weary ones rest in the arms of Jesus supreme, in the mansions of glory prepared for the blessed, for death is no more than a dream. Only a dream and glory beyond the dark stream; how peaceful the slumber how happy the waking for death is only a dream.

Dr. Masterson was born in Chatham Ont., June 29 1870, and received his first school instruction in the above named place, he pursued his studies continuously until he graduated at Windsor Ont., from a collegiate course with honors June 1888, in September of the same year entered the Detroit College of Medicine and graduated in June 1890 with second honors in a class of 83. He located in Ypsilanti, Mich., and began the practice of medicine in June of the same year where he remained for four years, after which he built up a large practice, as a physician and surgeon he stood in the front ranks, there he remained until his death at which time he went to be with Jesus. His remains were carried to Chatham for burial, Rev. Henderson of the A. M. E. Church officiated, both father and mother accompanied the body to its last resting place, he was the only child. Rev. and Mrs. Masterson have the sympathy of a host of friends.

MAYME FOUST

KOKOMO, IND.

SEYMOUR.

Mrs. Dehoney has returned home from Indianapolis.....Mesdames C. D. Lamb and Mariah Dixon are able to be out again.....Last Sunday was trustees day at the A. M. E. Church. the amount raised was \$20.00. The choir rendered sweet music.....Revs. J. W. Bush, Dehoney, C. D. Lamb and Prof. D. W. Cain were in Indianapolis this week.....The young people will render the following programme at Bethel Church Sunday evening under the direction of Theo Dixon: Song by choir; Invocation, Rev. Lamb; The Negro's Missionary Work, Pearl Furman; The Modern Negro, Jeannette Booker; The Christians Duty in Church, Lula Goins; Ancient Negro and Customs, Prof. Cain; Duet, Miss Clara and Pearl Furman; Cornet solo, Theo Dixon; Song by choir.

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Much to the disappointment to the management of the Indianapolis Unions, a message was received, canceling their game in Franklin, Sunday. They have received their uniforms and attracted much attention in them. They have made a few changes in the make-up of their team, and with Doc Russell on first and Mingo Kennedy behind the bat they are ready to meet any team that wishes to play them. They wish to announce that on May 30th, they meet the Page Fence Giants, at Vontoria, Ind. A number of home "fans" will accompany them there. For further information, see Robt. Larrie.

Schools 23 and 24 play off their tie, to-day on the Walnut street grounds.

Bert Ward, announces, that his team will play their first game, May 30.

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Tabernacle Baptist Church
 723 Locke Street.
 Rev. C. C. Wilson, Pastor.
 Sundayschool at 9:30 a. m., Services at 8 p. m. and 11 a. m., or-meeting Tuesday evening; Preaching Thursday evenings at 8 p. m.; Communion second Sunday in every month.

First Free Baptist Church.
 RHODE ISLAND STREET
 Rev. B. McIntosh, pastor.
 Preaching at 11 a. m., Sundayschool at 2 p. m. Praise meeting Wednesday evening. Communion second Sunday in each month. All are invited to attend.

St. John Free Will Baptist Church
 Rev. Frank Carr, Pastor.
 North Oxford Street
 Sunday school at 10:00 a. m., Henry Jones Supt.; preaching at 11 a. m. and 8 p. m.

BETHEL A. M. E. CHURCH
 (Corner Vermont and Toledo Sts.)
 Rev. R. R. Downs, Pastor.
 Services at 10:30 a. m. and 8 p. m. Classes at 12:30; Sunday school 2:30 p. m., John Carter, Supt.

The Wednesday night class leaders are determined to rally their forces and thus compete with the Friday night brethren; they have also some new workers to their number. Our Sunday morning service was well attended. Dr. Booth for some reason, failed to reach the city, much to the regret of the Pastor and congregation, which had turned to hear him. However they were in a spirit of devotion and gave a liberal collection. One member joined, Mrs. Hattie Walker of Decatur, Alabama.

"Sink or Swim" the Sunday school and its superintendent are determined to have a regular session of the school even through "many hindering causes." We congratulate the children and officers on their christian purpose and heroic stability. "Through difficulties to the stars" the old Latin motto, is a good one for them.

Bethel's committee, for the picnic consists of brothers Geo. Stewart, H. C. Milliken and John Carter. The white tickets are for Bethel, be sure and get the white color.

Mrs. Susie Porter, who neither lags or falters, when it comes to church work and doing a workers part, is busy in this rally and represents the Clay Club.

Sunday is "rally day" and the time for all albums to be in. The list will be published in next week's notes of all who volunteered to solicit.

Class leaders are led this week by H. C. Milliken with \$1.90; Mrs. Sallie Brown \$1; A. S. Beard .90; W. G. Parks .80; B. F. Lowe .75; Harry Jones .80; John Sanders .40; Elmer Donnell .35; B. F. Wade .35; Wm. Bell .25; John Carter .30; Joseph Delaney .25 and C. B. Rape .20.

Brother Michael Denison, who was licensed as an exhorter in the quarterly conference, is placed as leader of the class formerly led by brother John Carter, and J. A. Evans will be placed in charge of the class formerly led by Dr. Elbert. Both of these brethren are young, intelligent and enterprising christians. We predict for them much success.

CORINTHIAN BAPTIST CHURCH
 Corner North and Spring Streets.
 Rev. T. W. Lott, pastor.

Next week will be the week of the May Fair, beginning Tuesday evening and continuing four evenings, having many and useful articles on sale. Refreshments in season and a programme will be furnished each evening.

Quite an effort is now being put forth by this congregation, to build a new church. 10 clubs have been organized to work to that end and apparently will keep things lively until they accomplish their purpose.

NEW BETHEL BAPTIST CHURCH

Martindale Ave. Rev. N. A. Seymour
 Sunday-school at 9:30; preaching at 11 a. m. and 8 p. m.; B. Y. P. U. at 7 p. m.; W. H. and F. M. society meets every Tuesday evening at 8 o'clock, Prayer meeting every Thursday night Rev. M. C. McAllen of Ohio preach ed last Sunday.

Second Christian Church,
 13TH AND MISSOURI STS.
 H. L. Herod, Pastor

Services at 11 a. m. and 7:30 p. m. Lord's-day-school at 9:30 a. m.

The series of meetings will continue next week. The public is invited.

Mount Carmel Baptist Church.
 Cor. Oxford and East Twentyfifth Sts
 Rev. J. F. Broyles, Pastor.

Preaching at 11 a. m. 8 p. m.; Sunday school at 9:30 a. m., Rev. Broyles, Supt. B. Y. P. U. at 6:30 p. m., G. Roberson president; Prayer meeting Thursday evening. You are cordially invited. Communion every fourth Sunday.

Antioch Baptist Church
 Thirteenth street.
 Rev. J. M. Morton, Pastor.
 Sunday School, 9:30. Preaching at 11 a. m. and 8 p. m., B. Y. P. U. 6 p. m. Prayer-meeting, Tuesday evening Preaching, Thursday evenings. Let everybody attend these services.

OLIVET BAPTIST CHURCH
 (Cor. Prospect and McKernan Sts.)
 Rev. S. H. Johnson, pastor.
 Sunday School, 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. 6:30. Prayer meeting, Thursday evening.

St. Phillips' Episcopal Mission
 The regular services of this mission consisting of evening and choral services will be held tomorrow at 4:15 p. m. in the chapel of St. Paul church, cor New York and Illinois streets. You are invited.

JONES TABERNACLE A. M. E. ZION CHURCH
 (Cor. Blackford and North Streets)

Rev. W. H. Chambers, Pastor.
 Preaching at 11 a. m.; Sunday-school 2 p. m. Weekly meetings:

Quarterly meeting the fourth Sunday in May. Rev. H. A. Gibson will be with us on that day, 3 p. m. May Carnival, on 19th of May, Children's Night, Social Club on the 20th and the Jane Thompson M. A., on the 21st.

ST. PAUL A. M. E. TEMPLE.

25TH-ST. AND MANLOVE-AVE
 L. W. Ratliffe, Pastor.

Residence 1512 Ottawa ave; Old Phone Green 232, 2 rings.

Services 9:30 a. m. Sunday-school 10:45 a. m. and 7:45 p. m. preaching 11 p. m. Ladies meeting.

Regular services tomorrow. Bro. Geo. Brewer will be with us. The Fannie Jackson Coppin mission society is making extensive preparations for their "missionary festa" to begin on May 25 to June 2. The following persons will participate on the several programs during the event:

Bishop A. Grant D. D., Revs. Downs, Hurley, Saunders of Crawfordville, O'banyoun Lewis and Hunter. Also Mesdames Teister of Crawfordville, Mattie Griggsby, Susie Porter, Delia Patton, Anna Clayborn, K. F. Harper, R. R. Downs, Irene Bagby, K. Harper, Misses Salina Ealy, B. R. James, Pearl Hicks, Daisy Venerable, Eva and Edith Ealy. Messrs. P. W. Carley Ed. Tulliver and the Superba Quartette. Watch for further announcements.

The Pastor entertained at dinner, Tuesday, Revs. J. O'banyoun P. E., and M. V. Saunders of Crawfordville.

Barnes M. E. Church

W. 25th street, N. Indianapolis.
 Rev. E. L. Gilliam, Pastor.

The services last Sunday were well attended. Revs. Prentiss and Griffin preached. Regular services every Sunday.

A Woman's Home Missionary Society held an interesting meeting on Tuesday evening. Regular meetings will be held every Thursday evening and interesting programs are rendered each time.

The Sunday School has started off with flattering success. Edward King is superintendent of the Sunday-school.

Mrs. Susie Prentiss, president of the W. H. M. S.

The presence of Messrs. Benson, Wagner, Thorton and others were appreciated at the literary society.

Subscribe for The Recorder, one year \$1

Wayman A. M. E. Chapel.
 Cor. Yandes and 17th Sts.

Rev. C. W. Thompson, Pastor.
 The Y. M. C. A., will meet at our church, Sunday afternoon at 4 p. m. Quarterly meeting will be on Sunday May 25. Rev. R. R. Downs and congregation will assist us, at 4 p. m.

Miss Cora Heston has the honor of being elected delegate to the Indianapolis District Sunday School Convention which meets at Wayman Chapel June 25. Mrs. Nannie Wright was elected delegate to the Marion County S. S. Convention May 17.

Miss Lottie Troutman is delegate to the State S. S. Convention at Terre Haute June 17.

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Persons desiring to board or lodge delegates of the S. S. Convention which convenes June 25 to 27, will please notify the secretary of the entertaining committee, Miss Lottie Troutman, 812 Superior street. Sunday evening, a delegate will be elected for the C. E. State Convention. The trustee quarterly Rally, June 15.

SECOND BAPTIST CHURCH.
 (In West Michigan St.)

Rev. CHAS. JOHNSON, Pastor.
 Sunday services: Prayer-meeting 5 a. m.; Preaching at 11 a. m. and 8 p. m. Communion, the first Sunday in each month at 2:30 p. m.; Prayer-meeting every Tuesday evening. Visitors are always welcome.

ALLEN-CHAPEL A. M. E. CHURCH
 (Broadway, between 7th & 8th Sts.)
 R. French Hurley, D. D. pastor.

Residence, 643 Arch street
 Services 11:00 and 7:30; 2 p. m. Sunday-school; Prayer-meeting Wednesday 8 p. m.; Class-meeting Sunday noon and Tuesday evening.

Walters A. M. E. Z. Chapel

Cor. Barth and Sanders
 Rev. E. M. Smith, D. D., pastor.
 Preaching at 11 a. m. and 8 p. m. Sunday School, 3 p. m. C. V. 7:30.

9th Presbyterian Church
 Michigan st., bet. Capitol avenue and Illinois st.
 Rev. H. A. Gibson, Pastor.

MOUNT ZION BAPTIST CHURCH.

(Corner Eleventh and Fayette Sts.)
 Rev. B. F. Farrell - Pastor

Sunday-school 9 a. m.; Morning services 11 a. m., B. Y. P. U. Sunday at 6:15 Prayer-meeting Thursday evening.

SIMPSON CHAPEL M. E. CHURCH

Cor. Eleventh and North Missouri Sts.
 Rev. E. L. Gilliam - Pastor

Ten persons were baptized last Sunday. One addition, Miss Mattie Green of Newcastle Ky.

The Red Rose Army is steadily at work, and a thriving business is being done at their Ice Cream Parlor and Restaurant, 12th and Missouri streets. Give them a call.

The White Rose May Musicals of Wednesday next, promises to be largely attended. The program will be first class, as some of the best talent of the city will participate.

The Church Aid and Sewing Circles had no meetings this week owing to the G. A. R. exercises. The Sewing circle will be entertained next Thursday at the residence of Mrs. Mary Robinson, 11th and Fayette streets.

Sunday, May 26, the G. A. R., memorial sermon will be preached by the Pastor at 2:30 p. m.

Rev. C. N. Grandison D. D., formerly President of Bennett College, Greensborough, N. C., will preach at 11 a. m. and 8 p. m. Dr. Grandison is one of the ablest and most eloquent pulpit orators in the United States.

Usual services tomorrow and at 8 p. m. a special service by the Simpson Choral Society and the Planner Guild Chorus.

SNILCH BAPTIST CHURCH

(Corner West and Walnut Sts.)
 Rev. J. C. Patton - Pastor.

Sunday-school at 9:30; Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 7 p. m.; Prayer-meeting Wednesday evenings; Communion every third Sunday. The pastor preached an interesting sermon last Sunday evening a large and appreciative audience was present. Our Sunday evening attendance is growing rapidly.

Our Egyptian May sale beginning May 19 to 24. An excellent programme will be rendered each evening. The person selling the highest number of tickets over \$8.00 worth, will be rewarded with a handsome gold watch. Admission 10 cents.

Elaborate preparation are being made by young people of the church to give a cantata which they intend to make a decided success.

Mrs. Ada Higgins is able to be out again after a recent illness.

Mrs. Ada Hoggis is ill at her home in Ellisworth street.

Mrs. Bettie McDonald is better and able to be out again.

B. Y. P. U. 6:30 to tomorrow, topic "Why are you a Baptist?"

Mt. Pilgrim Baptist Church.

South Olive Street.
 Elder W. H. V. B. Taylor, Pastor.

Sunday-school at 10 a. m. Preaching at 11:30 a. m. and 7:30 p. m.; Prayer-meeting Wednesday eve, at 8 o'clock. Sacrament every fourth Sunday. All are invited to attend these services.

Rev. Taylor has resigned his pastorate of Mount Pilgrim Baptist Church, Olivet street, and Rev. Geo. D. Smith is now acting as Pastor.

South Calvary Baptist Church
 Maple and Morris streets.
 Rev. Chas. F. Williams, pastor.

Residence, 1206 S. West street, Sunday-school at 9 a. m. preaching, at 11 a. m. and 7:30 p. m. communion 2nd Sunday.

Quite a number of members and friends of our church surprised Rev. Williams last Friday evening with a grocery "shower" and a purse of \$7.00. Almost fifty-five names were on the donation list.

THE SUNDAY SCHOOL.

LESSON VII, SECOND QUARTER, INTERNATIONAL SERIES, MAY 18.

Text of the Lesson, Acts xiii, 1-12. Memory Verses, 2, 3—Golden Text, Matt. xviii, 19—Commentary Prepared by Rev. D. M. Stearns.

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1. Now there were in the church that was at Antioch certain prophets and teachers.

Then follow the names of Barnabas and three others and Saul. Barnabas and Saul, having continued a whole year at Antioch teaching much people, were afterward sent to Jerusalem for the offering for the needy brethren in Judea (xii, 26-30). In due time they returned, having fulfilled their mission and brought with them John Mark, son of Mary, Barnabas' sister, at whose house the prayer meeting had been held on behalf of Peter (chapter xii, 12, 25; Col. iv, 10).

2. As they ministered to the Lord and fasted the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

To stand before God and serve Him and minister unto Him (II Chron. xxix, 11) should be the attitude and daily life of every Christian, the most ordinary work of the daily routine done to His glory (I Cor. x, 31). As Barnabas and Saul lived this consecrated life, with fasting, giving more attention to the soul than the body, the Holy Spirit calls them to a special work which He has for them (Eph. ii, 10). There is real rest in allowing God to manage us and work out in us His pleasure.

3. And when they had fasted and prayed and laid their hands on them they sent them away.

The overindulgence of the body in any way is not consistent with a holy life. That which is sufficient for the body will bless. But the health of the soul—communion with God, a delight in His will and readiness to do it, filled with His Spirit for His service—is this earnestly desired it will be ours (Ps. cxlv, 19), and we shall be channels whereby God reveals Himself.

4. So they, being sent forth by the Holy Ghost, departed unto Seleucia, and from thence they sailed to Cyprus.

Like Moses leading Israel or building the tabernacle, or like David giving Solomon the plans for the temple, or like Noah building the ark, they have no say in the matter, but are wholly under the guidance and control of the Holy Spirit.

5. And when they were at Salamis they preached the word of God in the synagogues of the Jews.

Salamis was at the end of Cyprus nearest to Seleucia, while Paphos of the next verse was at the western end. Their mission was by the word of God in the power of the Spirit to proclaim the good news concerning Jesus Christ, and at once they set about it, their regular custom being to begin with the Jews (Rom. i, 16; Acts ii, 28; xiii, 46).

6. And when they had gone through the isle unto Paphos they found a certain sorcerer, a Jew, whose name was Bar-Jesus.

The devil has his servants everywhere, and they are not idle. If the servants of Christ were as busy sowing the good seed as the devil's servants are busy sowing tares, how much more quickly the gospel might be given to every creature!

7. The deputy of the country called for Barnabas and Saul and desired to hear the word of God. It is restful to know that where God wants His message proclaimed He will give an open door which no one can shut (Rev. iii, 8).

8. But Elymas the sorcerer withstood them, seeking to turn away the deputy from the faith.

A preacher should know that if there is no resistance to his preaching it may be because the devil fears no harm to his kingdom from it, and he should consider and see if he is preaching that which God bids him in the power of the Holy Spirit.

9. Then Saul (who also is called Paul, filled with the Holy Ghost, set his eyes on him.

Here is a face to face encounter between a servant of Christ and a servant of Satan. Paul, filled with the Holy Ghost, reminds us that we are commanded to be filled with the Spirit (Eph. v, 18), and we should expect it to be always so with us, saying as Mary said, "Be it unto me according to Thy word" (Luke i, 38). This is the first time that Saul is called Paul, and it is interesting to notice that the deputy's name is Paulus.

10. O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

So Peter was enabled by the Spirit to read the hearts of Ananias and Sapphira (chapter v, 3, 9). Thus plainly Jesus spoke to the self righteous Jews, telling them that they were of their father the devil (John viii, 44). Some would say that this was not very liberal, but God gives no permission to be liberal with the devil or his doctrines.

11. And now behold the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season.

Immediately it came to pass as Paul by the Spirit said, and he sought for some one to lead him by the hand. His outward condition was now a sign of the condition of his soul; he was doubly blind.

OUR CORRESPONDENTS,

News, Incidents, Social * and * Personal Activities

EVANSVILLE.

The May Fair of Alexander Chapel began Monday night, opening with a grand musical under the direction of Prof. W. A. Carter. On Wednesday night, the May Pole Drill under the direction of Miss Mayme Hunter, which was quite an unique affair. Thursday night, a melo drama, under the direction of Mrs. John Driver, was a treat of the season. "Parson Poor's Donation Party" in which Ben Hayden was Parson; John Q. Hopson was Deacon, and deserve much credit for their work. Mr. and Mrs. Powel of Upper Fifth street entertained in the honor of Prof. Carter Tuesday evening. The I. O. O. F. Lodge had their Thanksgiving sermon preached at Liberty Baptist church last Sunday. Rev. W. H. Beacher was speaker of the day. Prof. Walter Carter left for Chicago Wednesday. Mrs. Dr. Jackson left for Indianapolis Tuesday to visit her parents. W. H. Beacher, Jr. left for Indianapolis Tuesday to attend the dedication of the Monument. Prof. Robt. Jackson, teacher at Ingle field, whose school closed May 10, is in the city. Last Sunday morning, Rev. Rouse pastor of Liberty Baptist church, baptized nine converts. Deaths reported by Willis and Baker: Robert Simmons and Effie Powel.

MADISON.

Valley City Lodge, No. 3269 held their Thanksgiving services at the A. M. E. church last Sunday. Rev. Edwards delivered an excellent sermon. The choir of the A. M. E. and Baptist churches rendered some fine music. George Chitts of Indianapolis was the guest of Rev. A. Tiller Sunday. I. Wilson of North Vernon was in the city Sunday. Mrs. Neal and others of Milton, Ky., were in the city. Rev. Haskins and wife Mrs. Sanders, Allen Anderson and wife, Sam Tanner, Misses Laura Brooks, Lillie Miller, Ida Daurty of Hanover were in the city last Sunday to attend the Odd Fellows Thanksgiving services.

The young people's social was a success at the A. M. E. church. Net proceeds \$8.00. Rev. Sommers of New Albany was at the Second Baptist church Sunday.

John M. Brashn, son of Bishop Brashn, was in the city Wednesday en route to Louisville. Mrs. Jennie Sanders of Kentucky is visiting her sister, Mrs. Bettie Johnson.

Miss Bettie Carver has gone to Cincinnati for residence. Miss Laura Johnson was the guest of Mrs. Ira Daurty Sunday. Union Sunday school tomorrow at the A. M. E. church. Sacrament at the A. M. E. church Sunday at 3 p. m.

Miss P. Buley is ill. Miss Liz-zie Obanyon visited friends in North Vernon last Friday. Mrs. Lapite was the guest of Miss Hicks Sunday.

THORNTOWN.

The church is progressing nicely. The missionary society is preparing to give an excellent program at their next meeting, May 21.

Mrs. Kelley was the guest of his daughter, Mrs. Nora Mitchell.

Rev. T. S. Hardimon has returned home after a visit to his sick brother at Kokomo. Mr. Hampton and family have returned to Noblesville for a few days visit. Ethel King, Ray King and Miss Potter of Lebanon visited our Sunday school Sunday. J. Mitchell and Clinton Hall visited Indianapolis this week.

KNIGHTSTOWN.

A. E. Gramby has purchased the tontorial parlors of Louis Fox.

John West and wife returned to their home in Marion last week.

Quite a number of our young people will attend the Odd Fellows services at Rushville May 25. Charles Brown spent Monday at Kokomo. Ray Laster and Chas. Brown, the Colored Crack Battery played their first game with the Hanoverdals Sunday and were defeated at New Castle by a score of 4 to 2. These boys are fast gaining a reputation as fast ball players. They will do battery work for any colored club needing a battery.

MODOC.

James Sawyer of Muncie and Mary Sawyer of New Castle was called to the bedside of their sister Carrie Sawyer last Monday. Chas. Ward of Farmland, Mrs. Mary Gilliam, John Douglass and wife, Miss Ella Gilliam, of Muncie, and Misses Ella Hall, Dessie Outland of Goodview attended the baptizing last Sunday. Mrs. Myrtle Allen of Muncie visited her parents last Thursday. Robert Bass of

Dark County O. was the guest of Miss Sarah Scott last Sunday.

George Smothers of Kansas City, Kans., was visiting his brother, C. H. Smothers last week. Misses Leslie Ladd and Addie Stewart attended the funeral of their grand mother, Mrs. A. Steward of Gant County, who died last week at the age of 105 years. Miss Ernie Ladd of Muncie is visiting in the city.

KOKOMO.

Roy Harper of Frankfort was the guest of Miss Ethel McQuarters Sunday. Miss Emma Roberts has returned from Indianapolis. Miss Grace Winburn was the guest of her sister, Mrs. Harry Burnett in Fairmount. Charlie Milton and Miss Donnett Perkins attended the Odd Fellows sermon at Marion Sunday. Mr. Barber of Indianapolis is the guest of his sister, Mrs. Emma Hines. George Bassett of Peru was in the city Sunday. The Dunbar Club met at the home of Miss Mamie Foust Thursday night. Miss Laura Harper and John Milton will spend Sunday in New London. Ira Roberts, Chas. Winburn, Iver Saunders, Ithamer Bassett spent Sunday at Marion. Mrs. Ed Russell and Mrs. Eva Artiss spent Sunday at Logansport, the guest of relatives and friends.

NEW ALBANY.

Rev. Reeves of Portland preached an able sermon at Howard church Sunday and his choir rendered excellent music. Mrs. Fannie Coakley of Anchorage, Ky. was in the city Sunday, the guest of her husband. Edmonds Lodge 1544 G. U. O. O. F. went to Louisville to assist the lodge in their services. The U. B. F. and S. M. T. will have their Thanksgiving services tomorrow at Second Baptist church. The clubs of the A. M. E. church are working hard for the June rally. Silver Tongue Choir will give their last musical concert at Howard chapel.

Walter Keller is arranging to give a series of concerts during the warm weather. The best musical talent of Indianapolis, Louisville, Jeffersonville and New Albany will appear. Mrs. Maxey gave a fish fry for the benefit of Club No. 1, and Mrs. Hattie McPheeter gave an ice cream social for Club No. 2.

Misses Nora and Clara Robinson of Louisville visited the city last Sunday. Miss Blanch Sterritt was out Sunday after several weeks' severe illness.

MUNCIE.

The wedding of Mr. Charles Fox and Miss Cora Newman occurred Sunday evening at the A. M. E. church at 7:30. Miss Hattie was bridesmaid, and Rolla Fox brother of the groom was best man. Rev. Coleman officiated. A reception was given Monday evening at the home of the bride. The A. M. E. church gave their first rally preparing for the remodeling of the church. Rev. Coleman was ably assisted by Rev. Fisher of Marion. Miss Narcissus Newton is convalescent. Mrs. Dora Ivy is able to be out again. Mrs. George Morin will visit her sister this week. Mrs. Arthur Allen and Miss Della Evans were in Farmland Friday on business. The ladies of the Baptist church have just closed a successful fair. Miss Jennie Jackson visited at Anderson Sunday. David Harvey of Minneapolis, Mrs. Alfred Taylor and Miss Nora Roberts of Indianapolis were the guests of their cousin, Miss Della Evans and mother Saturday in Beacon street.

The Juvenile Club will give an entertainment at the A. M. E. church Wednesday evening. The little tots will render a good program. Miss Anna Winslow is very ill. Misses Retta Ware and Katherine Evans entertained the Wayman Club at the former's residence Wednesday evening. J. C. Pulley was the guest of Rev. M. Coleman Sunday. Miss Stella Gilmore of Detroit is here visiting friends. C. H. Tuttle has returned to Hartford City. George Smothers of Kansas is visiting in the city, the guest of relatives.

GREENCASTLE.

Mrs. Susie Hayden was in Indianapolis Monday. Mrs. C. James spent this week in Indianapolis.

Anderson McCoy and Sterling Bolling were in camp with Company I, First Regiment of the Indiana National Guard, this week.

Mrs. Jessie Brown Edmonson died Sunday night after a brief illness, age 21 years. The funeral services were held in St. Paul Baptist Church, Rev. Franklin conducted the services assisted by Rev. Williams. Interment at Brick Chapel, Tuesday afternoon.

SHELBYVILLE.

Messrs. Montgomery and Johnson spent Wednesday at Thursday in Indianapolis. Mesdames Smith and Henshall of Indianapolis was guest of Mrs. Sarah Owens Sunday. Mrs. Ida Winslow of Carthage, was guest of Mrs. Allen Esters last week. Daniel Hunter of Indianapolis was guest of Joseph Robinson, Sunday. Burt Bosan of Indianapolis visited Mrs. Geo. Montgomery Sunday and Monday.

Mrs. Hattie Bosan of Indianapolis spent Tuesday with relatives. James Matthews of Edinburg, was in our city, Sunday. Wm. Smith of Indianapolis was guest of relatives, Sunday. Misses Mamie Johnson and Mollie Henderson spent Friday and Saturday in North Vernon. The Odd Fellows annual meeting which was held at the Second M. E. Church Sunday, was largely attended.

George Hines, Ines Stafford and Duley C. Loving spent Thursday, in Indianapolis. Prot. Walton of Franklin was guest of Miss Julia Martin, Saturday and Sunday.

Harry Ester of Indianapolis was guest of relatives Sunday. Mrs. Millie and Clara Dudley spent two days in Greensburg last week. Miss Clara left Monday for Indianapolis where she will make her future home.

FRANKLIN.

Rev. Johnson of Indianapolis preached at the Second Baptist Church, Sunday. The states of Ohio and Kentucky held their rally Sunday at Bethel A. M. E. Church. Total amount raised was \$33.90.

There will be a stereopticon entertainment at the Second Baptist Church tonight. The members of the A. M. E. Church are putting new seats in their church. The third quarterly meeting will be held at this church the 25 inst.

Mrs. Mattie Williams of Indianapolis was guest of her sister, Miss Sallie Simms, last week. Mrs. Samuel Moore and Miss Ida Blake more were united in marriage last Saturday afternoon. Mrs. Luvenia Thomas is reported better.

Misses Leroy and Bessie Boone, Hayden, Tyler, Brown, Moore and Messrs. Manuel Gregory and Reinel of Indianapolis were the guests of friends, Sunday.

Leslie Dixon and Elmer Harnett were in Indianapolis this week.

FORT WAYNE.

Mrs. Mary Artis spent Sunday at Logansport. The Deaconess Board will meet at Mrs. Bradshaw's the 20th. Miss Agnes Davis spent Sunday in Logansport. Meat Cowell was in Indianapolis with the soldiers this week.

Mrs. Vera King spent Sunday in Cincinnati. Rev. Washington preached the annual sermon of the Odd Fellows and Household of Ruth, Sunday. Rev. Alex Smith made a noble address on Odd Fellowship, Miss Bertha Young presided at the organ. Mrs. Ollie Taylor sang the beautiful solo entitled, "Beyond the Gates," which was very appropriate. Rev. Washington and wife of Van Wert were in our city Sunday, the Reverend preached at Turner Chapel Sunday morning and evening. Mrs. M. Bradshaw of Terre Haute is visiting Mrs. Wilson of 114 Chicago St.

Mrs. Lucy Wilson is visiting her parents in Lafayette. George Wilson spent Sunday at Logansport. Moses Moten and wife have moved to 60 Boltz street.

Mrs. Bessie Anderson and child spent Sunday at Wabash.

Mrs. W. H. Smith has returned from an extended trip.

NOBLESVILLE.

Sunday was rally day at the A. M. E. church. Rev. Pettiford is making a banner record this year with us. The clubs of the church raised \$151.15. Mrs. Pettiford is doing good work and her influence with the young people is wonderful. She is the right woman in the right place and we predict for her a bright future. The Aid Society of the church is preparing for a May Festival.

FRANKFORT.

Clyde Lawrence accompanied the Fadora Opera Co., to St. Louis Sunday with a special from Toledo. There was much stir among the colored voters last Tuesday, Jerome Clark being elected city mayor. Mr. Thomas of Toledo was guest of Mr. Lawrence last Monday. Albert Idle attended the dedication of the monument at the Capital City Thursday.

Rev. Taylor of Indianapolis was in the city Monday enroute for La Fayette. Mrs. Wm. Weaver has returned from Noblesville after instituting a C. B. H. Lodge in that city. Mrs. Dorcas Clark visited friends in Marion last Sunday.

A. W. Idle was in Kokomo and Middleton last Friday, on business.

Joseph Parker has now located on the north side of Public square. Mack Wheeler was in Indianapolis last week.

ANDERSON.

The K. P. Lodge will have a picnic and band contest July 4, and any band in the state that would like to enter this contest, write to W. H. Montgomery, mail carrier.

The Thanksgiving services of the G. U. O. of O. F. were held last Sunday. Odd Fellows from Alexandria were present. The Muncie Band furnished music for the occasion. Miss Sarah Watkins has returned to Anderson after a months visit at Richmond and Hagerstown. The May Fair at Allen Chapel last week was a success they cleared \$49.65. Rev. W. C. Irvin was in Alexandria this week assisting in the May Fair at the A. M. E. Church. Mesdames Annie West and Dyson are reported better. The Second Baptist Church will have a May Festival, the 20th.

WASHINGTON.

The Odd Fellows and Household of Ruth held their services Sunday at the A. M. E. Church, a large crowd attended. Misses Cora Smith, Lottie Gordon and brother of Vincennes were guests of Miss Maud Washington. Mrs. Elizabeth Brown of Vincennes visited Mrs. William Stewart. John Cotte was in Vincennes, Sunday.

Mrs. Miley Hawkins, William Stewart and Charles Colbert attended the soldiers reunion at Indianapolis. Elijah Hardcastle has returned from a visit in Indianapolis. The May Fair given by the Sewing Circle last Thursday night at People's Theater was the best of the season. Miss Maud Washington, the president, deserves much credit for her excellent arrangement. A chorus of 30 voices will sing for the 3 o'clock services on quarterly meeting Sunday. Prof. Anthony is in the city, guest of Prof. Hicks.

Report of class leaders will appear in next issue.

MT. VERNON.

Donnie Bailey, nephew of Ad Cooper and wife died after a long illness at the age of 17 years. Rev. J. L. Thomas conducted the funeral services at A. M. E. Church. Deceased leaves a host of relatives and friends to mourn their loss.

Mr. Albert Anderson of Terre Haute and Miss Leon Alsom of this city were married Tuesday night by Rev. J. W. Parker, at his home on Canal street. The groom is one of Terre Haute's most highly respected young men. The bride is one of our best young ladies, and takes great interest in the Sunday School and church affairs. We wish them much happiness. A Woman's Relief Corps, auxiliary to Knight David Post, G. A. R., was organized last Wednesday afternoon and elected their officers.

RICHMOND.

Celia Edwards died of diptheria Monday afternoon and was buried Thursday. Two other children of the family are affected. Lurinda Foster is visiting in Cincinnati.

Calander Club No. 5, with Mrs. Nannie Jackson, president will give a concert at Ninth street Baptist church, May 22. George Ellison and wife of Dayton attended the Odd Fellows' services last Sabbath. Mrs. Lulu Burden of Boston spent several days here visiting relatives. Mrs. H. C. Randolph and Mrs. W. G. Huffman are visiting in Columbus this week.

Mrs. G. A. Butler was the guest of H. P. Miller and family at Dayton Sunday. Mr. Miller is S. G. M. of the U. B. F. of Ohio. Bethel A. M. E. church is making elaborate preparations for a May Fair, which begins May 19 by the Sewing Circle, and each auxiliary in rotation throughout the week. It promises to be a grand affair. The church is doing all in its power to get out of debt and each member with the pastor are working to that end. Success is sure where so much earnestness and willingness is manifested. The U. B. F. and S. M. T. are making arrangements for their annual sermon, May 25 at 3 p. m. at Second Baptist church. Rev. F. P. Baker will deliver the sermon. Ninth street Baptist choir will furnish the music. G. A. Butler, W. M.; Josie Burney. Mrs. Albert Hall died last Wednesday evening and was buried Friday afternoon from her

Charles Victor of Lawrenceburg was guest Wm. Stewart enroute through city. Mrs. Joe Grinnage is convalescent. Charles Edwards is ill. Rev. Gaskin attended his church duties in Columbus Sunday. Theo. Godley and wife entertained J. M. Johnson and Miss Georgia Edwards at dinner, Sunday. The Appolos gave a delightful house picnic Thursday of last week at home of Miss Hard-

GREENSBURG.

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The gifted Clairvoyant, the great female wonder, born with the coable(caul) veil, she is one of the old ancient Southern Clairvoyants of New Orleans. She's a living Phrenologist and Physiognomist. She tells plainly what you're best adapted for in life by reading your brains and mind. With a grasp of her hand she gives you a coil of influence to enable you to overcome all bad luck. She has made thousands of homes happy. Read the fifth chapter ix verse of St. Matt: "Blessed are the peacemakers for they shall be called the children of God." She reunites the separated, makes peace where there is confusion. Your husband or wife will never become angry or your sweetheart forsake you. But will love you better and marry you sooner if you will only heed this lady's consultation. Read what several ladies of your city say "Yes, we believe her a Godsend to our city; my husband and I had been separated over a year and just think since I called on this lady, he returned today we are together and happy."

This young lady says: "The one-loved refused to call or write me: I called on this lady and we are now engaged." You can't afford to miss consulting this gifted lady; she is gifted to read characters. She challenges the world to excel her advice on love, losses, business, family and financial troubles. Re-unites the separated, causes peace marriage with the one of your choice. No cards allowed in her place of business; no one's ill wishes filled strictly a Christian lady and depends entirely on her heavenly gift. If you are painful or ailing, think you have been witchcraft go to see her. She spent eight years in the Jungles of Africa and has traveled through 34 States doing good wherever she went. Read St. John, 9th chap. 33d ver: "If this man is not of God he could do nothing. Three parables so arranged that you meet no friend or stranger; everything confidential, owing to such you may call night or day. Permanently located."

N. B. Send lock of hair accompanied by \$1.00 and receive full life reading. Clip this adv.

417 1/2 INDIANA AVE. Indianapolis, Indiana.

Madam McNairdee

wick. The service of two courses was served in true picnic style, Mr. and Mrs. Gaskin, I. Langston and Misses Langston and Rollins were among guests present. The Dirty Dozen Club entertained from 8 to 12 p. m. Friday, in honor of Oscar Langston and sister Miss Emma. The Syrene Quartet composed of Misses Edwards, Langston, Rollins and Hurdwick with Georgia Edwards, organist, will give a Musical at church the 29th. They will be assisted by Mrs. Godley who will recite, Mrs. Meadows soloist and Rev. Gaskin. A programme which will interest music loving public and give credit to the young ladies will be rendered.

SOUTH BEND.

Rev. F. P. Green assisted by Rev. B. Roberts will preach the Odd Fellows Thanksgiving sermon at the A. M. E. Church, Sunday. Leonard Johnson is contemplating moving his family to Denver, Col., soon. Ollie Lee, Stedman Smith, Clifford Wanzell, Parker, Solomon Noland attended the G. A. R. Encampment at Indianapolis this week. Misses Hattie and Sarah Jackson of Chicago attended the funeral of J. S. Mitchell. Mrs. Eliza Mitchell of Bucans, Mich., was in the city, Sunday. Mr. and Mrs. Chavis and son, Rolly, of Marion attended the funeral of her brother James, Sunday. Roy Mitchell has gone to Kalamazoo to make it his future home. The quarterly meeting at the A. M. E. Church Sunday was largely attended. Presiding Elder Simmons of Ann Arbor preached two very interesting sermons, Rev. B. Roberts preached at 3 o'clock p. m., the meeting was a success both spiritually and financially, two united with the church, collection over \$100.00. James S. Mitchell one of our respected citizens died the 9th after an illness of several months, age 32 years. He leaves a loving wife and several brothers and sisters to mourn their loss. The funeral was held at Chain Lake Baptist Church, Cass Cass Co., Mich., Rev. R. Gillard of Ann Arbor assisted in the services.

BLOOMINGTON.

Mrs. Bessie Norris left for Indianapolis Tuesday. Quite a number of our people went to Bedford Tuesday to see the Ringling Bros. show. The Odd Fellows and Household of Ruth held their annual services Sunday, Spencer Odd Fellows and Household were with Ex. Senator Fulk delivered an able address. Sam Evans was in camp this week with the soldiers.

Miss Wanetah Russel was the guest of Mrs. G. B. Wheeler last Sunday. Edgar Keemer who is now in the University will attend the Medical College next year.

Anderson Johnson has been elected delegate to represent Odd Fellows of this city, at the Grand Lodge at Terre Haute next August.

LAFAYETTE.

Mrs. Diana Eckles and Miss Leah Barker are reported ill. A reception last Wednesday evening at the residence of Willis Drake was tendered Mrs. Maude Pitman of St. Louis and Miss Fannie Richardson of Covington who are visitors in the city. Bishop Abram Grant will conduct services at the A. M. E. Church Sunday the 25th, and the following Monday will deliver a lecture. Ascension Day was appropriately observed by the Garrison Commandery K. T., that body being at home to its friends in Temple Hall. Mrs. Bessie Rollins has returned from a visit to her daughter, in Tuscola, Ill.

Tippecanoe 1092 and Household of Ruth 453, G. U. O. of O. F. and a large number of their friends spent Sunday in Logansport, the guest of Odd Fellows of that city. They were royally entertained.

N. S. Davis of Crawfordsville was in our city this week on business connected with the Knights Templar and Royal Arch Masons.

Mrs. Elsie P. Lillard visited in Danville, Ill., last Sunday.



Madam McNairdee is a Christian lady and depends entirely on her heavenly gift. If you are painful or ailing, think you have been witchcraft go to see her. She spent eight years in the Jungles of Africa and has traveled through 34 States doing good wherever she went. Read St. John, 9th chap. 33d ver: "If this man is not of God he could do nothing. Three parables so arranged that you meet no friend or stranger; everything confidential, owing to such you may call night or day. Permanently located."

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Madam McNairdee

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LOGANSPORT.

Last Sabbath was really a day of rejoicing and Thanksgiving, Cass Lodge 4284 and H. of Ruth 453 of Lafayette held their Annual Thanksgiving service in Bethel A. M. E. Church. Although the day before was one of gloom and sadness, yet before half past nine o'clock the clouds had burst away, and the Lord of the Universe reigned supreme to the utmost delight of all. Lafayette, Fort Wayne and Kokomo were well represented. The services began 3 o'clock, G. C. King was Master of Ceremonies. A programme from the G. U. O. of O. F. Publishing House was rendered, the welcome address and responses were short and to the point. Rev. A. M. Taylor preached the annual sermon. The I. O. O. F. Band furnished music for the brethren in line of march, Bethel choir rendered special service at the church and all who took part acted nobly. Collection \$20.64. Quarterly meeting to-morrow.

Rev. Parker filled the pulpit at First Baptist church Sunday morning and evening. Baptizing after tomorrow morning's services by Rev. Parker. Communion in the afternoon. Mrs. Bert Highbaugh, and Jetta K. Baker are indisposed this week. The Willing Worker's Club will give an entertainment May 29, at K. P. Hall. Admission free. Mrs. Ellen Rogers, pres.; Mrs. Lena Stewart sec'y.

Quite a number attended the G. U. O. of O. F. Thanksgiving services at Bethel last Sunday.

Eugene Baker is improving rapidly. Mrs. Jennie S. Boyd, G. H. P. of Daughters of Tabor has returned from Kokomo. Miss Corinne Lewis attended the F. C. Ball at Odd Fellows Hall last Tuesday evening. The W. H. F. M. society of the First Baptist church was entertained at the residence of Mrs. W. R. Boyd last Thursday. The next meeting will be with Mrs. B. Highbaugh. Much interest is being manifested in the meetings. Mrs. Kiser entertained a number of her friends Sunday afternoon in honor of her seventy-fourth birthday. Many useful presents were received.

BENTON HARBOR, MICH.

The rally at A. M. E. Church was quite a success, \$138.00 was realized. Rev. Brown of Second Baptist Church preached the sermon assisted by Rev. Artis of St. Joseph. Earl Bird of Cassopolis is visiting his brother Spafford, of this city. Will Wims has returned from Niles with his bride, formally Miss Laura Gault. We wish them much joy. Presiding Elder Simmons spent a pleasant week with friends. Leota Davis, Fred Johnson, Florence Wims are very ill. Miss Bessie Madison continues ill. Mrs. A. B. Davis and Miss Sadie Lynch are reported better. Mrs. Kate Reed and Miss Gardner of Chicago are visiting the former's sister, Mrs. A. B. Davis. David Artis and wife, formerly of St. Joseph have moved to this city. A. Curtis and wife of Cassopolis are now residing here



Edward P. Stewart of Vincennes, is in the city.

Henry Milliken spent Sunday in Anderson.

Omer Lucas spent two days in the city this week.

Harry Price is at Spring Lake Park for a few days.

Meredith Meadows left Thursday for New York.

The Misses Cox of Lebanon are visiting in the city.

Jerome Scott is quite ill at his home on Indiana avenue.

Will Davis of Greensburg visited in the city this week.

Stedman Smith of South Bend was in the city this week.

Undertaker C. M. C. Willis is in Evansville this week.

Mrs. C. James of Greencastle spent this week in the city.

Mr. and Mrs. John Early will spend Sunday in Plainfield.

Mrs. Susie Hayden of Greencastle was in the city Monday.

W. H. Beecher Jr., of Evansville was in the city this week.

Harry Ester was the guest of relatives in Shelbyville Sunday.

Mrs. Bessie Simmons of Connersville spent Sunday in the city.

Charles Smith of Vevay is the guest of his sister Mrs. T. J. Pryor.

William Smith was the guest of relatives in Shelbyville Sunday.

Willis Clark of Martinsville visited friends in the city Thursday.

Mr. and Mrs. Chas. W. Brown will visit Covington, Ky., tomorrow.

George Childs was the guest of Rev. A. Tiller at Madison last Sunday.

Mrs. Doretta Dixon Jackson of Evansville is visiting her parents.

Eleazar Scott of Modoc Ind., is visiting his daughter, Mrs. Harry Oglesby.

J. Mitchell and Clinton Hall of Thorntown were in the city this week.

Miss Fannie Rice entertained Eli Burnett of Terre Haute last Sunday.

Miss Minnie Hale of Crawfordsville was in the city, Monday on business.

Albert Idle and Mack Wheeler of Frankfort was in the city last week.

Smith Crawford continues quite ill at his home in West Vermont street.

Mrs. Mary Minter left Thursday for Mackinac Island for an indefinite stay.

George Smothers of Arkansas City, will be the guest of Mrs. Harry Oglesby.

Messrs Montgomery and Johnson of Shelbyville spent two days in the city.

Mrs. Katie Thomas of Chicago will be the guest of her sister, Mrs. Harry Jones.

Mrs. J. C. Knox of West street will attend the Commencement at Talladega College.

Mrs. Nancy Riley, of Terre Haute, mother of John Carter, is visiting in the city.

Mrs. Buelah Porter was in Cincinnati last Sunday the guest of Mrs. Louis Whorton.

Jno. Prator of Princeton, attended the Monument dedication exercises this week.

Dr. John Bass, Dentist of Sullivan, was guest of Dr. and Mrs. W. E. Brown this week.

Eli Outland of Cambridge City, was a pleasant caller at The Recorder office this week.

Mrs. Woodward Stewart of Noblesville was a caller at the Recorder office this week.

John D. Morris, was confined to his home in Dorman street, the past week by sickness.

Rev. C. F. Williams, who has been sick for about seven months is slowly improving.

Venue Reed of Paris Ill., was the guest of Mrs. Henry Shelton in West North street.

Mrs. Alice Thompson of Marion was in the city last week the guest of Mrs. Emma Duvall.

Messames Smith and Henshall, spent Sunday with Mrs. Sarah Owens in Shelbyville.

Mrs. Susie Dyson of Anderson spent this week in the city the guest of relatives and friends.

Rev. Chas. Hopkins of Vincennes visited his sister, Mrs. Lucy Scott a few days this week.

Daniel Hunter was the guest of Mrs. Joseph Robinson, in Shelbyville, Sunday.

Burt Bosan visited Mrs. George Montgomery at Shelbyville, Sunday and Monday.

Little Alva Laverne Sellers is ill at at his home in Indiana avenue.

The annual sermon to the U. B. F. Sisters of Mysterious Ten and Juveniles will be preached by Rev. J. M. Morton tomorrow at Tomlinson Hall.

Miss Victoria Wilson, principal of school 26 gave an "open day" in manual training at her school last Wednesday. The program consisted of exhibitions in woodworking and sewing. Prof. Edwin F. Stokes is instructor in woodworking and Miss Clara Watkins has charge of the sewing. Quite a number of parents and friends availed themselves of the opportunity to visit the school.

William D. Edington entertained a party of eighteen on Wednesday evening at the residence of Mr. and Mrs. J. C. Knox in West street complimentary to his twenty-fifth anniversary. Guests of honor were Prof. Damon of the Chicago Conservatory of music, Jesse Dale of St. Louis and R. Woodruff of Nashville, Tenn. Mr. Edington was assisted by the Misses Fannie Rice, Mattie Webster Mamie Burris and Lucile Collins. Music and dancing were the features of the evening. A luncheon of four courses was served. Many beautiful presents were received among which a beautiful silk pillow.

KEYS OF INTEREST

James Clark has resigned his position as second waiter at the Hotel English; and has accepted a position at the Denison Cate, Lee Linderman is his successor.

Pride of the North Tabernacle, No. 94, will give a grand entertainment at Capitol Hall, corner South Capitol ave. nue, and Merrill street, Wednesday evening May 28.

Remember the Willing Workers club will give an entertainment May 29 at K. P. Hall, Irvington. Admission free Mrs. Ellen Rodgers president, Mrs. Lena Stewart secretary.

The Minister's Union will discuss, Wednesday, "What constitutes a successful church," led by Rev. L. W. Ratcliff.

Edward Tolliver will sing a solo at St. Phillips Mission, Sunday afternoon.

A Delsarte entertainment under the direction of Miss Daye Walker, will be given at Olivet Baptist church, corner Prospect and McKean street, May 27. Admission 15c.

You will be highly entertained at the Delsarte entertainment, May 27, at Olivet Baptist church.

The Webb and Smith Co. has been awarded a large contract at Charleston, Ill. The men will leave soon to stay until July 1.

Junior Vice Department Commander Chas. W. Brown and wife entertained the Rev. Chas. Hunter of the Evansville District, Wednesday evening at dinner.

A camp fire was held last Wednesday evening at Bethel A. M. E. church for the reception of the G. A. R. and Woman's Relief Corps who were guests of the city. It was in charge of Martin R. Delaney Post. Addresses were made by Past department commander Dodge and Mayor Bookwalter.

Don't fail to visit the Egyptian May sale at Shiloh Baptist church next week. Interesting programs will be rendered each evening.

Parlor Entertainment.

A grand parlor entertainment for the benefit of Mt. Zion Baptist church will be given at Mrs. Frances McAfee 356 West Twelfth street, Friday evening May 28. The program is as follows: instrumental solo Mrs. Lena Taylor; recited reading, William Carpenter; vocal solos, by Misses Lillie Majors and Lulu Lewis Mr. Henry Sharp; dramatic recitals by Misses Harriet Coleman and Sadie Mays.

Program begins promptly at 8:30. Admission 5 cents. Manager Clara B. Mays.

The Summerlators.

What we see at 214 Indiana Ave.—Clark Burton's Beer Garden and Concert Hall—E. G. Snow and Frank Crosby at the Piano: Kings of Rag Time Players. Walter H. Fishback, Superior Coon Song Singer and Entertainer.

Come and hear the latest Song, "I Wonder Who Killed Dock Lunny" and etc. Old Phone, 689 Brown.

Helio Exchange Hello!

Long distance, please? Long distance, well, have you received a message to the effect that a grand entertainment will be given by Pride of the North Tabernacle, No. 94, at Capitol Hall, Cor. South Capitol avenue and Merrill street, Wednesday eve, May 28?

Yes. Among the many grand things to be seen on that night will be the world renowned feminine Dialects of O'ld Palestine. This is the greatest event that ever happened in Indianapolis. Don't miss it. Refreshments of all kinds will be served. Committee D. E. Smith, C. Jackson, Emma L. Person, H. P. Admission 15c.

Read The Recorder.

Dr. Grant H. Clay Dentist.

Dr. Grant H. Clay, is the only Dentist in the city who solicits the patronage of the colored people. His office is located at 150 North Illinois street.

"Missionary Fiesta"

The Fannie J. Coppin missionary society of St. Paul A. M. E. Temple, will conduct a "missionary fiesta" from May 25 to June 2. Great preparations are being made to make the event a notable one, regardless of denominational relations. The recent refusal of admission to the Confederation of Women's Clubs is another indication that Women of Color must unite and work out their own salvation. We therefore invite and earnestly urge all missionary societies and missionary ladies to cooperate with us and help make this event a success. Mrs. G. A. RATLIFF.

Mrs. Oscar Hightower, 822 Superior street, is quite ill with rheumatism.

Stands can be had at anytime for the Sunday School picnic June 24 at Sanders store 206 Indiana avenue.

The Foreman Shoe Company has removed from 342 Indiana avenue to 348 and 350 Indiana avenue, the corner formerly occupied by the Stout Shoe Co. They have a full line of shoes to fit all ages and sizes. Prices to suit all.

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Up to Date.



"Ah, boys, I see you have all been vaccinated," said the rhino. "And aren't the spots coming out nicely on you?"

As Usual.

Gentlemen.

"You don't know how to make love!" sneered the gentleman of the old school.

"No," laughed the gentleman of the new school; "I leave all that to the women. I have need only to make money."

—Life.

Lessons Derived.

His Wife—That was a powerful sermon on the laborers in the vineyard.

—Yes, indeed.

Whenever I hear that text it makes me think how hard it is to get good help and keep 'em satisfied.

A Celebrity.

Reuben Ghee—That pesky young un told me this extra was about my bein' in town, an' here there ain't a word about it in it!—New York Journal.

Consequences.

"I wonder see Mr. Roosevelt."

"Who shall I say called?"

"Why, me, ye blamed fule!"

Thrifty.

He—Why did you keep me a week in such dreadful suspense before giving me your answer?

"Because I thought you might save enough in diners in that time to get married on."

Sensitive.

Dr. Proctor—Ah, Casey! Still on the beat?

Patrolman Casey—No, sir; I've reformed, sir! I wouldn't even schwipec a bannanny anny more!—Chicago News.

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